

THE CATHOLIC MASS SHEET

Easter Sunday (C)

ENGLISH STANDARD VERSION

20th April 2025

THE INTRODUCTORY RITES

Entrance Antiphon or a hymn

Stand

Cf. Ps 138: 18, 5-6

I have risen, and I am with you still, alleluia.

You have laid your hand upon me, alleluia.

Too wonderful for me, this knowledge,
alleluia, alleluia.

All make the Sign of the Cross as the Priest says:

In the name of the Father, and of the Son,
and of the Holy Spirit. **Amen.**

The Priest greets everyone present.

The people respond: And with your spirit.

The Mass of the day may be introduced.

Penitential Act

The Priest invites the people to repentance *Then*

Lord Jesus, you were lifted up to draw all people
to your self:

Lord, have mercy. Lord, have mercy.

You shouldered the cross, to bear our
suffering and sinfulness:

Christ, have mercy. **Christ**, have mercy.

You open for your people the way from death
into life:

Lord, have mercy. Lord, have mercy.

The Priest says the absolution. All reply:

May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life. **Amen**

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Gloria

Glory to God in the highest,
and on earth peace to people of good will.
We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.
For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High,
Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.
Amen.

THE LITURGY OF THE WORD

First Reading

A reading from the Acts of the Apostles.

Acts 10:34a, 37-43

In those days: Peter opened his mouth and said: 'You yourselves know what happened throughout all Judea, beginning from Galilee after the baptism that John proclaimed: how

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God anointed Jesus of Nazareth with the Holy Spirit and with power. He went about doing good and healing all who were oppressed by the devil, for God was with him. And we are witnesses of all that he did both in the country of the Jews and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and caused him to appear, not to all the people but to us who had been chosen by God as witnesses, who ate and drank with him after he rose from the dead. And he commanded us to preach to the people and to testify that he is the one appointed by God to be judge of the living and the dead. To him all the prophets bear witness that everyone who believes in him receives forgiveness of sins through his name.'

The word of the Lord.

Thanks be to God.

Psalm

Psalm 118(117):1-2. 16-17. 22-23. R.24

**R. This is the day the Lord has made;
let us rejoice in it and be glad.**

Give praise to the Lord, for he is good;
his mercy endures for ever.

Let the house of Israel say,
'His mercy endures for ever.'

R.

The Lord's right hand is exalted.
The Lord's right hand has done mighty deeds.
I shall not die, I shall live
and recount the deeds of the Lord.

R.

The stone that the builders rejected

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has become the cornerstone.

By the Lord has this been done,
a marvel in our eyes.

R.

Second Reading

A reading from the Letter of Saint Paul to the Colossians

Colossians 3:1-4

Brothers and sisters: If you have been raised
with Christ, seek the things that are above,
where Christ is, seated at the right hand of
God. Set your minds on things that are above,
not on things that are on earth. For you have
died, and your life is hidden with Christ in God.
When Christ who is your life appears, then
you also will appear with him in glory.

The word of the Lord.

Thanks be to God.

Sequence

Christians, to the Paschal Victim offer sacrifice
and praise.

The sheep are ransomed by the Lamb;
and Christ, the undefiled,
hath sinners to his Father reconciled.

Death with life contended: combat strangely
ended!

Life's own Champion, slain, yet lives to reign.
Tell us, Mary: say what thou didst see upon
the way.

The tomb the Living did enclose;
I saw Christ's glory as he rose!

The angels there attesting;
shroud with grave-clothes resting.

Christ, my hope, has risen: he goes before
you into Galilee.

That Christ is truly risen from the dead we know.

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Victorious king, thy mercy show!

Acclamation before the Gospel

Stand

1 Corinthians 5:7b-8a

Alleluia, alleluia.

**Christ, our Passover lamb, has been sacrificed;
let us therefore celebrate the festival in the Lord.
Alleluia.**

The Gospel

The Lord be with you.

And with your spirit.

A reading from the Holy Gospel according to John.

Glory to you, O Lord.

On the first day of the week Mary Magdalene came to the tomb early, while it was still dark, and saw that the stone had been taken away from the tomb. So she ran and went to Simon Peter and the other disciple, the one whom Jesus loved, and said to them, 'They have R. taken the Lord out of the tomb, and we do not know where they have laid him.' So Peter went out with the other disciple, and they were going towards the tomb. Both of them were running together, but the other disciple outran Peter and reached the tomb first. And stooping to look in, he saw the linen cloths lying there, but he did not go in. Then Simon Peter came, following him, and went into the tomb. He saw the linen cloths lying there, and the face cloth, which had been on the head of Jesus, not lying with the linen cloths but folded up in a place by itself. Then the other disciple, who had reached the tomb first, also went in, and he saw and believed; for as yet they did not understand the Scripture, that he must rise from the dead.

The Gospel of the Lord.

Praise to you, Lord Jesus Christ.

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The Homily

Sit

Renewal of Baptismal Promises

Stand

The priest addresses the faithful in these or similar words:

Dear brethren (brothers and sisters), through the Paschal Mystery we have been buried with Christ in Baptism, so that we may walk with him in newness of life.

And so, now that our Lenten observance is concluded,

let us renew the promises of Holy Baptism, by which we once renounced Satan and his works

and promised to serve God in the holy Catholic Church.

And so I ask you:

Priest: Do you renounce Satan?

All: I do.

Priest: And all his works?

All: I do.

Priest: And all his empty show?

All: I do.

Or:

Priest: Do you renounce sin, so as to live in the freedom of the children of God?

All: I do.

Priest: Do you renounce the lure of evil, so that sin may have no mastery over you?

All: I do.

Priest: Do you renounce Satan, the author and prince of sin?

All: I do.

Then the Priest continues:

Priest: Do you believe in God, the Father almighty, Creator of heaven and earth?

All: I do.

Priest: Do you believe in Jesus Christ, his only Son, our Lord, who was born of the Virgin Mary, suffered death and was buried,

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rose again from the dead
and is seated at the right hand of
the Father?

All: I do.

Priest: Do you believe in the Holy Spirit,
the holy Catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and life everlasting?

All: I do.

And the Priest concludes:

And may almighty God, the Father of our Lord
Jesus Christ,
who has given us new birth by water and the
Holy Spirit
and bestowed on us forgiveness of our sins,
keep us by his grace,
in Christ Jesus our Lord,
for eternal life.

All: Amen.

**The priest sprinkles the people with the
blessed water.**

The Prayer of the- Faithful

Response example: Lord, in your mercy.
Hear our prayer.

After the concluding prayer all say: Amen. Sit

THE LITURGY OF THE EUCHARIST

The offerings are brought to the altar.

A hymn may be sung.

If the Priest says the two prayers of offering
aloud, the response both times is:
Blessed be God for ever.

The people rise as the Priest says:

Pray, brethren (brothers and sisters),
that my sacrifice and yours
may be acceptable to God,
the almighty Father.

The people reply:

May the Lord accept the sacrifice
at your hands
for the praise and glory of his name,
for our good

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and the good of all his holy Church.

Prayer over the Offerings

Exultant with the paschal gladness, O Lord,
we offer the sacrifice
by which your church
is wondrously reborn and nourished.
Through Christ our Lord.
Amen.

The Eucharistic Prayer

The Lord be with you.
And with your spirit.
Lift up your hearts.
We lift them up to the Lord.
Let us give thanks to the Lord our God.
It is right and just.

Preface I of Easter, The Paschal Mystery

It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord,
but on this day above all
to laud you yet more gloriously,
when Christ our Passover has been sacrificed.
For he is the true Lamb
who has taken away the sins of the world;
by dying he has destroyed our death,
and by rising, restored our life.
Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the
angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:
Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of
the Lord.
Hosanna in the highest. **Kneel**

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Eucharistic Prayer II

(The Priest may use a different Eucharistic Prayer.)

You are indeed Holy, O Lord,
the fount of all holiness.
Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them
like the dewfall,
so that they may become for us
the Body and Blood of our Lord, Jesus Christ.
At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY,
WHICH WILL BE GIVEN UP FOR YOU.
In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:
TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE POURED OUT FOR YOU AND FOR MANY
FOR THE FORGIVENESS OF SINS.
DO THIS IN MEMORY OF ME.
The mystery of faith.

The people continue, acclaiming:

Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.
Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.
Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.
Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity
together with N. our Pope and N. our Bishop
and all the clergy.
Remember also our brothers and sisters
who have fallen asleep

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in the hope of the resurrection,
and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her Spouse,
with the blessed Apostles,
and all the Saints who have pleased you
throughout the ages,
we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.
Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

The people acclaim: Amen.

The Communion Rite

Stand

The Priest invites all to join in the Lord's Prayer:

Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done
on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

The Priest continues alone:

Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.
For the kingdom,
the power and the glory are yours
now and for ever.

The Priest says:

Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,

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look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever. Amen.
The peace of the Lord be with you always.
And with your spirit.

The Deacon, or the Priest, adds:

Let us offer each other the sign of peace.

The Priest takes the host and breaks it.

Meanwhile the people say or sing:

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace. **Kneel**

The Priest shows the host to the people and says:

Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper
of the Lamb.

Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

**The Priest or other minister says to each
communicant**

The Body [Blood] of Christ.

Each communicant answers: Amen.

Communion Antiphon

1 Cor 5:7-8

Christ our Passover has been sacrificed,
alleluia;
therefore let us keep the feast with the
unleavened bread
of purity and truth, alleluia, alleluia.

**After the distribution of Holy Communion a
sacred silence may be observed or a psalm,
hymn or canticle of praise may be sung.**

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Prayer after Communion

Stand

Look upon your Church, O God,
with unfailing love and favour,
so that, renewed by the paschal mysteries,
she may come to the glory of the resurrection.
Through Christ our Lord. Amen.

THE CONCLUDING RITES

Announcements may be made.

Priest: The Lord be with you.

All: And with your spirit.

May almighty God bless you,
the Father, and the Son, and the Holy Spirit.
Amen.

Then the Deacon, or the Priest, says:

Go forth, the Mass is ended, alleluia, alleluia.

Or:

Go in peace, alleluia, alleluia.

Thanks be to God, alleluia, alleluia.